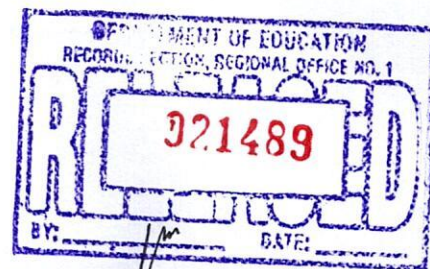




Republic of the Philippines
Department of Education
REGION I



JUL 22 2026

REGIONAL MEMORANDUM

No. 907 s. 2026

CHECK-IN MEETING FOR THE WORK IMMERSION FAIR UPDATES

To: Schools Division Superintendents

1. In preparation of the forthcoming Work Immersion Fair, scheduled on September 11, 2026, the office of the Bureau of Curriculum Development (BCD) will conduct the check-in meeting on July 27, 2026 at 10:00 to 12:00 noon through the link: <https://meet.google.com/yes-ptno-erf>.
2. The agenda are as follows:
 - a. Updates of the Confirmed Participants (LGU, Industry, and DepEd Schools)
 - b. Venue Logistics Readiness
 - c. Program, Presentation, Matching Sessions Materials Readiness
3. In this connection, the Division TechPro Supervisor and the Host School Head of La Union National High School, San Fernando City are enjoined to participate in the said activity.
4. For your guidance and reference.

For the Regional Director:

RHODA T. RAZON
Director III

Reference: Memorandum

Encl: as stated

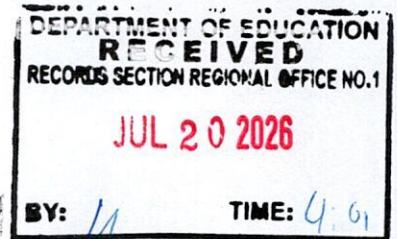
To be indicated in the Perpetual Index
Under the following subjects:

MEETING

CLMD/jra/RM_Check-InMeeting
July 21, 2026



CLMD261035



Republic of the Philippines
Department of Education
BUREAU OF CURRICULUM DEVELOPMENT

Office of the Director

NOTICE OF MEETING

TO : ALL REGIONAL TECHPRO SUPERVISORS, DIVISION
SUPERVISORS AND HOST SCHOOL HEADS

FROM : 
PETER MARC D. MAGSALIN
Director IV

SUBJECT : CHECK-IN MEETING FOR THE WORK IMMERSION
FAIR UPDATES

DATE : July 20, 2026

In preparation of the forthcoming **Work Immersion Fair**, scheduled on September 11, 2026, this office request your office representative to join in the check-in meeting on July 27, 2026 at 10:00 to 12:00 noon via online. The agenda are as follows:

1. Updates of the Confirmed Participants (LGU, Industry, DepEd Schools)
2. Venue Logistics Readiness
3. Program, Presentations, Matching Sessions Materials Readiness
4. Presentation of Dashboard

To join, please use the meeting link: <https://meet.google.com/yes-ptno-erf>

For your guidance and reference.